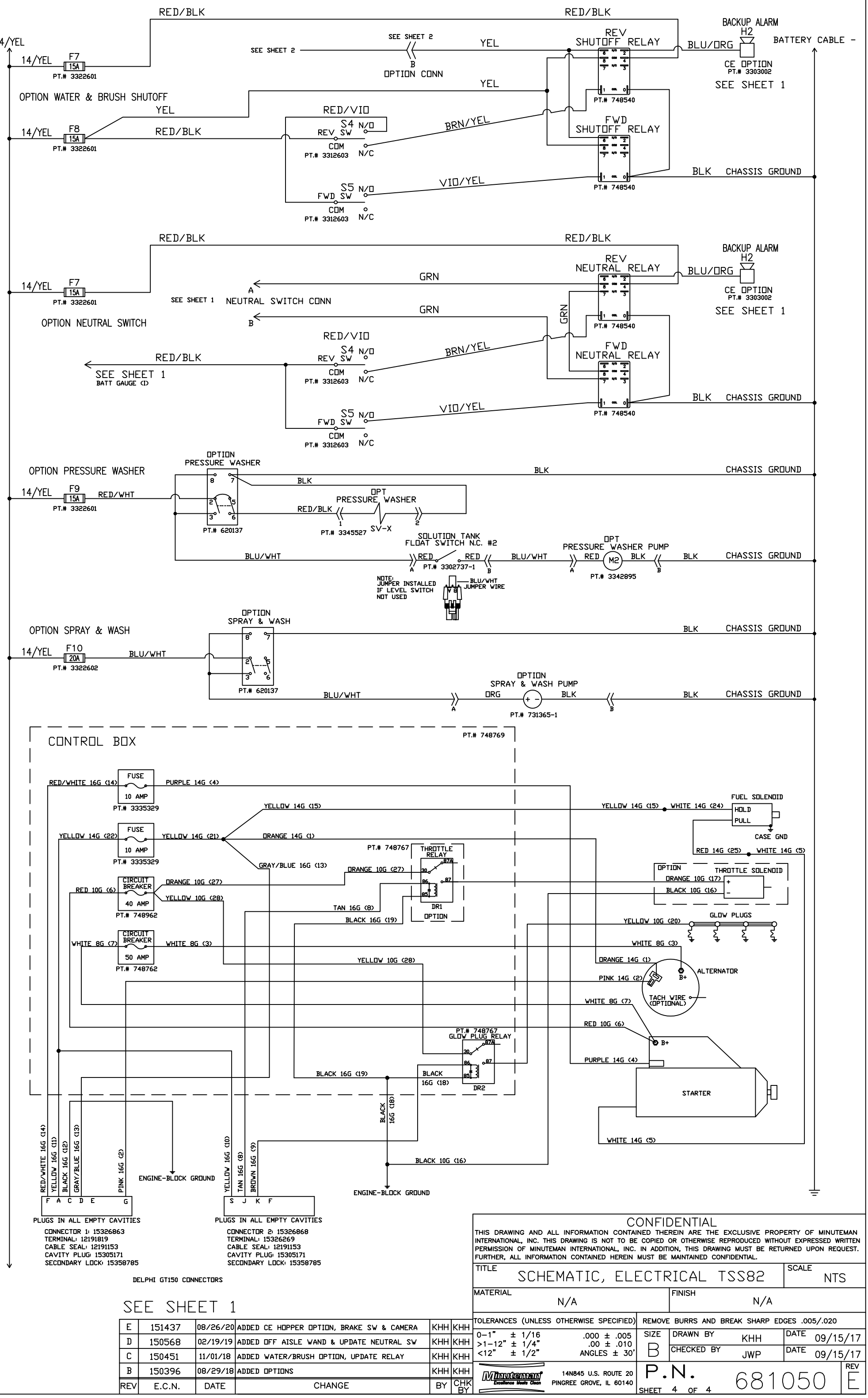

SEE SHEET 1

REV	E.C.N.	DATE	CHANGE	BY	CHK BY
E	151437	08/26/20	ADDED CE HOPPER OPTION, BRAKE SW & CAMERA	KHH	KHH
D	150568	02/19/19	ADDED OFF AISLE WAND & UPDATE NEUTRAL SW	KHH	KHH
C	150451	11/01/18	ADDED WATER/BRUSH OPTION, UPDATE RELAY	KHH	KHH
B	150396	08/29/18	ADDED OPTIONS	KHH	KHH

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TITLE	SCHEMATIC, ELECTRICAL TSS82	SCALE	NTS
MATERIAL	N/A	FINISH	N/A
TOLERANCES (UNLESS OTHERWISE SPECIFIED)	0–1" ± 1/16, >1–12" ± 1/4", <12" ± 1/2"; .000 ± .005, .00 ± .010, ANGLES ± 30'	REMOVE BURRS AND BREAK SHARP EDGES .005/.020	
SIZE	B	DRAWN BY KHH	DATE 09/15/17
		CHECKED BY JWP	DATE 09/15/17

Minuteman Excellence Meets Clean
14N845 U.S. ROUTE 20
PINGREE GROVE, IL 60140

P.N. 681050 REV E

SHEET 4 OF 4